



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1032

<b>SERIAL NUMBER</b> 09/731,317	<b>FILING OR 371(c) DATE</b> 12/06/2000 <b>RULE</b>	<b>CLASS</b> 356	<b>GROUP ART UNIT</b> 2886	<b>ATTORNEY DOCKET NO.</b> 0053.00
<b>APPLICANTS</b> Normand Nantel, San Carlos, CA; Adrian Smith, Belmont, CA; Scot Cheu, San Jose, CA; Derrick J. Parks, Belmont, CA; Jamshed Ghandi, San Carlos, CA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/172,316 12/17/1999				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/31/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>                    </u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 49
<b>INDEPENDENT CLAIMS</b> 6				
<b>ADDRESS</b> 21968				
<b>TITLE</b> SYSTEMS AND METHODS FOR NON-DESTRUCTIVE MASS SENSING				
<b>FILING FEE RECEIVED</b> 2334	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	